

Message

---

**From:** Marlene Tyner-Valencourt [tyner-valencourt@wra-ca.com]  
**Sent:** 11/16/2019 1:02:48 AM  
**To:** Pankratz, Shannon L CIV USARMY CESPL (US) [Shannon.L.Pankratz@usace.army.mil]; Sevens, Gail@Wildlife [Gail.Sevens@wildlife.ca.gov]; Beck, Christine@Wildlife [Christine.Beck@wildlife.ca.gov]; Steinert, Tiffany@Waterboards [tiffany.steinert@waterboards.ca.gov]; Mahdavi, Sarvy [Mahdavi.Sarvy@epa.gov]; Scianni, Melissa [Scianni.Melissa@epa.gov]  
**CC:** Nate Bello [bello@wra-ca.com]; Tracey Brownfield [tracey@landveritas.com]  
**Subject:** Petersen Ranch Mitigation Bank - 2019 Annual Report Submittal

Hello IRT,

The 2019 Petersen Ranch Annual Monitoring Report is complete and available at the following link: <https://spaces.hightail.com/space/THnanYpjaxm> Please let me know if you would like a hard copy and if so, how many copies, and we will be glad to accommodate. Additionally, the report will be uploaded to RIBITS and USACE's file sharing website.

The report includes all agency credit ledgers that are regularly uploaded to RIBITS along with figures, field data sheets, site photographs, and an endowment summary.

Please let me or Nate Bello know if you have any questions or issues accessing the report.

Thanks and have a wonderful weekend,  
Marlene

--

**MARLENE TYNER-VALENCOURT, MESM** | Conservation Project Manager | d: 858.682.2699 | o: 858.842.1800 x 2210 | c: 248.499.0805 | [tyner-valencourt@wra-ca.com](mailto:tyner-valencourt@wra-ca.com)

---

**WRA, Inc.** | [www.wra-ca.com](http://www.wra-ca.com) | 3033 5th Avenue, Suite 315, San Diego, CA 92103 | San Rafael | Emeryville | Petaluma | Fort Bragg | Denver  
*Our San Diego office has moved! Please note our new address.*